

**Shaykh Sulaymān al-'Alwān was asked: If the abandoner of Salāh repented, does he have to catch up on what he previously missed from the prayers?**

The Shaykh answered: If he repented, he should ask Allāh for forgiveness, and increase in his obedience and seeking of forgiveness, and to draw himself closer to Allāh (جل و علا) what he is able too, so this can be an expiation of what has passed, and there's no need for him to repeat what was missed from the prayers, and if he made Hajj, there's no need to repeat his Hajj, or to repeat his fasts, or other than that, but rather if he repents for example in the time of dhuhr, he would pray Salāt al-Dhuhr, and if he repented after 'Asr, he would pray Dhuhr and 'Asr, according to the view of the majority, if he repented after 'ishā', he would pray Maghrib and 'ishā', according to the view of the majority, and does he renew his marriage contract? What's correct: That he doesn't renew the marriage contract, because there is no proof of this.